

AGENDA

Monday, April 17, 2017

**Meetings of Standing Committees
Council Conference Room
6:45 P.M.**

**REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
7:00 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of the Minutes of the Previous Regular Meeting**

April 03, 2017

5. Petitions, Communications, Remonstrance and Memorials

A Letter from the Historic Preservation Commission regarding recommendations from their April 04, 2017 meeting.

Presentation of Encumbrances

Presentation of the Tax Increment Finance Report

- 6. Report of Special Committee**
- 7. Ordinances on First Reading**

P.O. NO. 2017-16 Establishing Normain Heights Conservation District

P.O. NO. 2017-17 EDC Bond for the Mill at Ironworks Project

8. Resolutions

R2017-06 Tax Abatement Compliance Reports for 2016

9. Ordinances on Second Reading

P.O. NO. 2017-14 Transfer of Funds from LOIT Special Distribution Fund to Local Road & Bridge Matching Grant Fund and Declaring an Emergency of Additional Funds \$1,535,000.00
(Assigned to Budget and Finance Committee)

P.O. NO. 2017-15 Additional Funds - CEDIT - \$55,000.00 Park Equipment (Assigned to Budget and Finance Committee)

- 10. Privilege of the Floor - Non-Agenda Items**
- 11. Unfinished Business**
- 12. New Business**
- 13. Adjournment**

At this time I know of no other business to come before the Council.

Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Geoffrey Spiess, ADA Coordinator, at (574) 258-1615.