



AGENDA
January 05, 2026

Meetings of Standing Committees
Council Conference Room
5:45PM

Livestream
<http://mishawaka.in.gov/council/livestream>

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
6:00PM

Microsoft Teams Number:1-213-493-9412
Meeting ID: 222 505 450 263 8
Meeting password: kr7Tr2SZ

Dial: [+1 213-493-9412,,859829763#](tel:+12134939412859829763)

Livestream #1:
<https://mishawaka.in.gov/government/elected-appointed-officials/common-council/>

Livestream #2
<https://www.facebook.com/cityofmishawaka/>

Livestream #3:
www.youtube.com/@cityofmishawaka635

Livestream #4:
[@MichianaAccessTV on Facebook](#)

1. Call to Order

2. Pledge of Allegiance

3. Roll Call **ELECTION OF OFFICERS**

4. Approval of the Minutes of the Regular Meeting of December 15, 2025

5. Petitions, Communications, Remonstrance, and Memorial

Appeal No. 2025-42 Use Variance to allow a Second Floor Residential Unit in the Commercial Building occupied by Josephine Photography - 340 W. Cleveland Rd.

6. Report of Special Committee

7. Ordinances on First Reading

P.O. No. 2026-01 Amending 2026 Salary Ordinance for the Police Department

P.O. No. 2026-02 Collective Bargaining Agreement between the City and Mishawaka Police Department for 1 year, **(Second Reading Requested)**

8. Resolutions

9. Ordinances on Second Reading

P.O. No. 2025-46 Rezone from R-1 to R-2 Two-Family Residential to match existing use - 902 & 902 ½ S. Main St. **(Assigned to Land Use Planning)**

P.O. No. 2025-47 Rezone from C-4 Automobile Oriented to R-1 Single Family Residential District to match existing use- 2106 N. Byrkit **(Assigned to Land Use Planning)**

P.O. No. 2025-48 Rezone from C-1 General Commercial to I-1 Light Industrial to expand business - 1825 E. 12th St. **(Assigned to Land Use Planning)**

P.O. No. 2025-49 Establishing 120 N. Race St. as a Historic
Landmark **(Assigned to Land Use Planning)**

10. Privilege of the Floor - Non-Agenda Items

11. Unfinished Business

P.O. No.2025-44 Establishing a Merit System for the Police
Department **(Assigned to Public Health &
Safety Committee)**

12. New Business

- Council Committees & Appointments
- Council Attorney
- Appointments to Various Boards and Commissions
 - o MBA
 - o Solid Waste
 - o MACOG
 - o Insurance Committee
 - o Redevelopment Commission
 - o Plan Commission
 - Board of Zoning Appeals
 - o Historic Preservation Commission
 - o PSAP Executive Board
 - o School City of Mishawaka Liaison
- Acceptance of Conflict-of-Interest forms

13. Adjournment

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook and YouTube pages.

<https://www.facebook.com/cityofmishawaka/> and www.youtube.com/@cityofmishawaka635 and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

If technology is needed to present, please advise the Clerk's Office by 4:00pm the Friday before the meeting by emailing: dblock@mishawaka.in.gov or calling 574-258-1616.

Download Packet Link:

At this time, I know of
come before the

Deborah S. Block,
Clerk



no other business to
Council.

IAMCA, CMO, MMC, City

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.

**Scan the QR Code to access all Common Council
Meeting Agenda's, Packets, and Meeting Minutes.**