



AGENDA

April 28, 2025

Meetings of Standing Committees
Council Conference Room
5:45PM

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
6:00PM

WebEx Telephone Number:1-408-418-9388
Meeting Number (access code): 2337 341 4124
Meeting password: qYTDUM3HH33

Livestream #1:
<https://mishawaka.in.gov/government/elected-appointed-officials/common-council/>

Livestream #2
<https://www.facebook.com/cityofmishawaka/>

Livestream #3:
www.youtube.com/@cityofmishawaka635

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: 23373414124@mishawaka.webex.com

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Approval of the Minutes of the Regular Meeting of April 14, 2025

5. Petitions, Communications, Remonstrance and Memorial

Appeal No. 2025-11 Use Variance to allow for a Group Home to
be Occupied by Eight Unrelated Persons -
vacant lot 811 W/ Catalpa)

Appeal No. 2025-13 Use Variance to allow for a Beauty/ Barbor
Shop with Office Space In R-1 Single Family
District -Vacant Lot S. of 1925 N. Main St.

Eagle Scout Project Presentation

Presentment of Encumbrances, Two-Year Old Checks, TIF Report

6. Report of Special Committee

7. Ordinances on First Reading

8. Resolutions

R2025-07 Use Variance to allow for Outside Storage
for Landscape Materials - 2019 & 2001
Lincolnway West

R2025-10 2025 Tax Abatement Compliance Report

R2025-11 Amending Mishawaka Utility Retirement System

9. Ordinances on Second Reading

P.O. No. 2025-06 Rezone from I-1 Light Industrial & R-2 Two
Family Residential to C-4 Automobile
Oriented Commercial - 1032 E. Jefferson (NW
corner) & 1023 E Jefferson (SW corner)
(Assigned to Land Use Planning Committee)

P.O. No. 2025-07 Rezone from R-1 Light Industrial to R-1
Single Family Residential for an Existing
House - 1113 Ann St.
(Assigned to Land Use Planning Committee)

P.O. No. 2025-09 **Transfer:**

Motor Vehicle Highway Restricted Fund (MVHR)

From:

Capital Outlays

2203-50-442-01 Street Repair \$1,271,670.00

Local Bridge and Road Matching Grant Fund

To:

Other Services and Charges

2404-50-436-03 Street Repair \$1,271,670.00

Additional Appropriation:

Local Road & Bridge Matching Grant Fund

Other Services and Charges

2404-50-436-03 Street Repair \$2,543,340.00

(Assigned to Budget & Finance Committee)

P.O. No. 2025-10 Rezone from C-1 General Commercial to R-3
Multi-Family Residential to allow 7 Multi-
Family Residential Building with 20
Dwelling Units - 2400 & 2406 Schumacher Dr.
(Assigned to Land Use Planning Committee)
(Petitioner Requesting postponement)

P.O. No. 2024-35AA Amending the Wellhead Protection Ordinance
(Assigned to Land Use Planning Committee)

10. Privilege of the Floor - Non-Agenda Items

11. Unfinished Business

12. New Business

13. Adjournment

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook and YouTube pages, <https://www.facebook.com/cityofmishawaka/> and www.youtube.com/@cityofmishawaka635 and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

If technology is needed to present, please advise the Clerk's Office by 4:00pm the Friday before the meeting by emailing: dblock@mishawaka.in.gov or calling 574-258-1616.

Download Packet Link below:

<https://mishawakain.portal.civicclerk.com/event/996/files/agenda/3302>

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMCA, CMO, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.

Scan the QR Code to access all Common Council Meeting Agenda's, Packets, and Meeting Minutes.

