



## **AGENDA**

### **January 13, 2025**

**Meetings of Standing Committees**  
**Council Conference Room**  
**5:45PM**

**REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL**  
**COUNCIL CHAMBERS/CITY HALL**  
**6:00PM**

**WebEx Telephone Number: 1-408-418-9388**  
**Meeting Number (access code): 2348 158 1438**  
**Meeting password: hU3xxpxmW26**

**Livestream #1:**  
<https://mishawaka.in.gov/government/elected-appointed-officials/common-council/>

**Livestream #2**  
<https://www.facebook.com/cityofmishawaka/>

**Livestream #3:**  
[www.youtube.com/@cityofmishawaka635](http://www.youtube.com/@cityofmishawaka635)

**Livestream #4:**  
[@MichianaAccessTV on Facebook](#)

**To connect on-line join using Microsoft Lync or Microsoft Skype for Business**

**Dial: [23481581438@mishawaka.webex.com](https://mishawaka.webex.com/join/23481581438)**

1. Call to Order

2. Pledge of Allegiance

3. Roll Call **ELECTION OF OFFICERS**

4. Approval of the Minutes of the Regular Meeting of December 16, 2024

5. Petitions, Communications, Remonstrance and Memorial

Appeal No. 2024-55      Use Variance to allow E-Commerce Store with no  
Retail Sales in R-1 Single Family Residential -  
611 S. Main St.

Petition No. 2024-13      Rezone from C-1 Commercial to R-1 Single Family  
- 611 S. Main St.

6. Report of Special Committee

7. Ordinances on First Reading

P.O. No. 2025-01      Collective Bargaining Agreement between the  
City and Mishawaka Firefighters Local 360  
01 - 01-01-2025 thru 12-31-2026  
**(Requesting Second Reading)**

8. Resolutions

9. Ordinances on Second Reading

P.O. No. 2024-34      Amending the Flood Control Ordinance  
**(Assigned to Land Use Planning Committee)**

P.O. No. 2024-44      Collective Bargaining Agreement between the  
City and Mishawaka Police Lodge 91 - 01-01-2025  
thru 12-31-2025  
**(Assigned to Public Health & Safety Committee)**

P.O. No. 2024-45      Annexation of 7.72 Acres and Rezoning to S-2  
Planned Unit Development for Apartment Complex  
- Douglas Rd. **Public Hearing - No Vote**

10. Privilege of the Floor - Non-Agenda Items

11. Unfinished Business

## 12. New Business

- Council Committees & Appointments
- Council Attorney
- Appointments to Various Boards and Commissions
  - MBA
  - Solid Waste
  - MACOG
  - Insurance Committee
  - Redevelopment Commission
  - Plan Commission
  - Historic Preservation Commission
  - Animal Control Board
  - PSAP Executive Board
  - School City of Mishawaka Liaison
- Acceptance of Conflict-of-Interest forms

## 13. Adjournment -

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook and YouTube pages, <https://www.facebook.com/cityofmishawaka/> and [www.youtube.com/@cityofmishawaka635](https://www.youtube.com/@cityofmishawaka635) and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

If technology is needed to present, please advise the Clerk's Office by 4:00pm the Friday before the meeting by emailing: [dblock@mishawaka.in.gov](mailto:dblock@mishawaka.in.gov) or calling 574-258-1616.

**Download Packet Link below:**

<https://mishawakain.portal.civicclerk.com/event/951/files/agenda/3256>

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMCA, CMO, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.

Scan the QR Code to access all Common Council Meeting Agenda's, Packets, and Meeting Minutes.

