



AGENDA

August 07, 2023

City Flag Presentation

Joshua Lang

6:30PM

Meetings of Standing Committees

Council Conference Room

6:45PM

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL

COUNCIL CHAMBERS/CITY HALL

7:00PM

WebEx Telephone Number:1-408-418-9388

Meeting Number (access code): 2336 424 8213

Meeting password:AbJmZnMR247

Livestream #1: <https://www.facebook.com/cityofmishawaka/>

Livestream #2: @MichianaAccessTV on Facebook

Livestream #3: Michiana Access TV

(Comcast and AT&T U-Verse Channel 99)

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: 23364248213@mishawaka.webex.com

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Approval of the Minutes of the Regular Meeting of July 17, 2023

5. Petitions, Communications, Remonstrance and Memorial

Petition No. 2023-18	Right-of-Way Vacation of unimproved alley - N/S alley bound by W. Front St., N. Spring St., W. 1 st ST., AND n. Mill St.
Petition No. 2023-19	PUD Amendment to allow Microblading in Unit 14 - 6910 N. Main St.

A public hearing on Vacation 2023-02 required by State Statute on behalf of Todd Lang & Nathan Sherman, Gary & Linda King, and Rachelle Morris petition for vacation of the public right-of-way for the first east/west alley north of East Marion Street

A public hearing on Vacation 2023-03 required by State Statute on behalf of the City of Mishawaka have filed a petition for vacation of the public right-of-way, part of Front Street (not improved as a street) between the east side of Church Street / Main Street

6. Report of Special Committee

7. Ordinances on First Reading

P.O. No. 2023-35	Establishing a Designated Outdoor Refreshment Area - DORA
P.O. No. 2023-36	Amending the Municipal Code Park and Recreation - DORA

8. Resolutions

R2023-19	Interlocal Agreement between the City of South Bend and City of Mishawaka and Board of Commissioners for Mutual Investigation of Officer involved shooting in St. Joseph County
R2023-20	Authorizing Property Disposal and Purchase Agreement - Temple Park
R2023-21	Adding Miscellaneous Property to the City's Acquisitions List

9. Ordinances on Second Reading

- P.O. No. 2023-25 Rezone from S-1 Extensive Open Space to C-3 City Center Commercial - Northeast corner of Cedar & E. Third St.
(Petitioner requesting postponement)
- P.O. No. 2023-31 Establishing 1202 E. Mishawaka Ave. a Historic Landmark
(Petitioner requesting postponement)
- P.O. No. 2023-32 Right-of-way vacation for first East/West Alley N. of E. Marion St., starting at Christyann St. Then to the west 110' for the first North/south alley
(Assigned to Land Use Planning Committee)
- P.O. No. 2023-33 Right-of-way vacation for part of Front St. (Not improved) between the East Side of Church/Main St. connector and the St. Joseph River Raceway
(Assigned to Land Use Planning Committee)
- P.O. No. 2023-34 Rezone from C-1 General Commercial to C-6 Linear Office Commercial to permit a Residential Unit - 1644 Lincolnway East
(Assigned to Land Use Planning Committee)

10. Privilege of the Floor - Non-Agenda Items

11. Unfinished Business

12. New Business

13. Adjournment -

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook page, <https://www.facebook.com/cityofmishawaka/> and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

If technology is needed to present, please advise the Clerk's Office by 4:00pm the Friday before the meeting by emailing: dblock@mishawaka.in.gov or calling 574-258-1616.

Download Council Packet Link:

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMC, CMO, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.