



AGENDA

June 19, 2023

**Meetings of Standing Committees
Council Conference Room
6:45PM**

**REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
7:00PM**

**WebEx Telephone Number: 1-408-418-9388
Meeting Number (access code): 2348 846 3650
Meeting password: BiuSvNME289**

**Livestream #1: <https://www.facebook.com/cityofmishawaka/>
Livestream #2: @MichianaAccessTV on Facebook
Livestream #3: Michiana Access TV
(Comcast and AT&T U-Verse Channel 99)**

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: 23415649449@mishawaka.webex.com

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Approval of the Minutes of the Regular Meeting of June 05, 2023

5. Petitions, Communications, Remonstrance and Memorial

A letter from the City Plan Commission regarding their recommendations from their June 13, 2023 meeting.

A letter from the Historic Preservation Commission regarding their recommendation from their June 06, 2023 meeting.

6. Report of Special Committee

7. Ordinances on First Reading

P.O. No. 2023-24	Rezone from R-1 Single Family Residential to R-2 Two Family Residential to match existing use as a duplex - 712 Division St.
P.O. No. 2023-25	Rezone from S-1 Extensive Open Space to C-3 City Center Commercial - Northeast corner of Cedar & E. Third St.
P.O. No. 2023-26	Annex and Zone to I-1 Light Industrial District for proposed Self Storage - Vacant land south of 1505 S. Byrkit
P.O. No. 2023-27	Annex and Rezone to C-4 Automobile Oriented Commercial - 100' North of the Northeast corner of E. McKinley & Maplehurst
P.O. no. 2023-28	Approving & Authorizing Economic Revenue Bonds - Ironworks Phase II
P.O. No. 2023-29	Rezone from C-1 to R-3 Multi-Family Residential - 2406 Schumacher Dr. & adjacent property
P.O. No. 2023-30	Establishing 124 S. Race St. a Historic Landmark

8. Resolutions

R2023-14	Fiscal Plan for Annexation of 15793 E. University Dr.
R2023-15	Amending the Declaratory Resolution & Economic Development Plan for Consolidated Area Improvement Project

9. Ordinances on Second Reading

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| P.O No. 2023-17 | Annex & Establish Zoning as C-1 General Commercial District - 15793 E. University Dr. (Assigned to Land Use Planning Committee) Vote Only |
| P.O. No. 2023-20 | Amending Ordinance 5811 Civil City Salary Ordinance
(Assigned to Budget & Finance Committee) |
| P.O. No. 2023-21 | Authorizing an Investment Policy
(Assigned to Budget & Finance Committee) |
| P.O. No. 2023-22 | Authorizing the Investment of Public Funds
(Assigned to Budget & Finance Committee) |
| P.O. No. 2023-23 | Authorizing the Investment of Public Funds outside City Limits
(Assigned to Budget & Finance Committee) |

10. Privilege of the Floor - Non-Agenda Items

11. Unfinished Business

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| P.O. No. 2023-10 | Amending the Municipal Code Personnel Policies - Call to Active Military Duty
(Assigned to Personnel Committee)
Amendment Requested |
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12. New Business

13. Adjournment -

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook page, <https://www.facebook.com/cityofmishawaka/> and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

If technology is needed to present, please advise the Clerk's Office by 4:00pm the Friday before the meeting by emailing: dblock@mishawaka.in.gov or calling 574-258-1616.

Download Council Packet Link:

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMC, CMO, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.