



AGENDA

May 15, 2023

**Meetings of Standing Committees
Council Conference Room
6:45PM**

**REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
7:00PM**

**WebEx Telephone Number: 1-408-418-9388
Meeting Number (access code): 2348 291 8595
Meeting password: KVC9nGfFN73**

**Livestream #1: <https://www.facebook.com/cityofmishawaka/>
Livestream #2: @MichianaAccessTV on Facebook
Livestream #3: Michiana Access TV
(Comcast and AT&T U-Verse Channel 99)**

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: 23482918595@mishawaka.webex.com

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of the Minutes of the Regular Meeting of May 08, 2023
5. Petitions, Communications, Remonstrance and Memorial

A letter from the City Plan Commission regarding their recommendations from their May 9th meeting.

6. Report of Special Committee

7. Ordinances on First Reading

P.O No. 2023-17	Annex & Establish Zoning as C-1 General Commercial District - 15793 E. University Dr.
P.O No. 2023-18	Rezone from I-2 Heavy Light Industrial to R-1 Single Family Residential to match existing use - 2027 E. Lasalle
P.O. No. 2023-19	Transfer: MVHR to Local Bridge & Road Matching Grant Fund - \$774,648.69 AND Addition Appropriation: Local Road & Bridge Matching Grant Fund \$1,549,297.00
P.O. No. 2023-20	Amending Ordinance 5811 Civil City Salary Ordinance

8. Resolutions

R2023-10	Fiscal Plan for Annexation of 17018 State Road 23
R2023-11	Fiscal Plan for Annexation of 2014 E. McKinley Ave.
R2023-12	Amending Resolution No. 2023-03 American Rescue Plan Act

9. Ordinances on Second Reading

P.O. NO. 2023-13	Annexing and Establishing Zoning as C-1 General Commercial District - 17018 State Rd. 23 (West of 5996 State Rd. 23) (Assigned to Land Use Planning Committee) Vote Only
P.O. NO. 2023-14	Annex and Rezone portions to I-1 Light Industrial - Property East of 2014 E. McKinley (Assigned to Land Use Planning Committee) Vote Only
P.O No. 2023-16	An Ordinance Reestablishing a Cumulative Capital Development Fund (Assigned to Budget & Finance Committee)

10. Privilege of the Floor – Non-Agenda Items

11. Unfinished Business

P.O. No. 2023-10 Amending the Municipal Code Personnel Policies – Call to Active Military Duty (Assigned to Personnel Committee)
Amendment Requested

12. New Business

13. Adjournment –

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook page, <https://www.facebook.com/cityofmishawaka/> and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

If technology is needed to present, please advise the Clerk's Office by 4:00pm the Friday before the meeting by emailing: dblock@mishawaka.in.gov or calling 574-258-1616.

Download Council Packet Link:

<file:///I:/Clerk/SUITEONE%20COUNCIL%20PACKETS/2023/Packet%2005-15-2023.pdf>

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMC, CMO, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.