



## **AGENDA**

**April 17, 2023**

**Meetings of Standing Committees  
Council Conference Room  
6:45PM**

**REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL  
COUNCIL CHAMBERS/CITY HALL  
7:00PM**

**WebEx Telephone Number: 1-408-418-9388  
Meeting Number (access code): 2336 348 9612  
Meeting password: NzUJeMUh762**

**Livestream #1: <https://www.facebook.com/cityofmishawaka/>  
Livestream #2: @MichianaAccessTV on Facebook  
Livestream #3: Michiana Access TV  
(Comcast and AT&T U-Verse Channel 99)**

**To connect on-line join using Microsoft Lync or Microsoft Skype for Business**

**Dial: [23363489612@mishawaka.webex.com](https://23363489612@mishawaka.webex.com)**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of the Minutes of the Regular Meeting of March 20, 2023
5. Petitions, Communications, Remonstrance and Memorial

Appeal No. 2023-07

Use Variance to allow five Temporary  
Sales Trailers through October 2023 -  
4325 Grape Rd.

|                      |                                                                                                                                |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Appeal No. 2023-08   | Use Variance to allow Automobile Repair in I-1 District - property East on 2014 E. McKinley                                    |
| Petition NO. 2023-05 | Annexing and Establishing Zoning as C-1 General Commercial District - West of 5996 State Rd. 23                                |
| Petition No. 2023-06 | Rezone from C-1 General Commercial to R-3 Multi-Family Residential - 2406 Schumacher Dr. and Property adjacent vacant property |
| Petition NO. 2023-07 | Annex and Rezone portions to I-1 Light Industrial - Property East of 2014 E. McKinley                                          |
| Petition No. 2023-08 | Rezone from C-1 General Commercial to R-1 Single Family Residential - 2009 W. Sixth St.                                        |

#### 6. Report of Special Committee

#### 7. Ordinances on First Reading

#### 8. Resolutions

|          |                                      |
|----------|--------------------------------------|
| R2023-06 | Tax Abatement Compliance Report 2023 |
|----------|--------------------------------------|

#### 9. Ordinances on Second Reading

|                  |                                                                                                                                                                                 |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P.O. No. 2023-11 | PUD Amendment to allow Drive-Thru Restaurant (Scooter's Coffee) - NW corner of 12 <sup>th</sup> Street/Harrison Road & Capital Avenue (Assigned to Land Use Planning Committee) |
| P.O. No. 2023-12 | Mishawaka Sewage Works Bond (Assigned to Public Improvement Committee)                                                                                                          |

#### 10. Privilege of the Floor - Non-Agenda Items

#### 11. Unfinished Business

#### 12. New Business

#### 13. Adjournment -

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook page, <https://www.facebook.com/cityofmishawaka/> and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

If technology is needed to present, please advise the Clerk's Office by 4:00pm the Friday before the meeting by emailing: [dblock@mishawaka.in.gov](mailto:dblock@mishawaka.in.gov) or calling 574-258-1616.

***Council Packet Link:***

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMC, CMO, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.