



AGENDA

March 20, 2023

**Meetings of Standing Committees
Council Conference Room
6:45PM**

**REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
7:00PM**

**WebEx Telephone Number: 1-408-418-9388
Meeting Number (access code): 2331 403 9608
Meeting password: YMd2qgcEW36**

**Livestream #1: <https://www.facebook.com/cityofmishawaka/>
Livestream #2: @MichianaAccessTV on Facebook
Livestream #3: Michiana Access TV
(Comcast and AT&T U-Verse Channel 99)**

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: 23314039608@mishawaka.webex.com

1. Call to Order
2. Pledge of Allegiance lead by the Cub Scouts
3. Roll Call
4. Approval of the Minutes of the Regular Meeting of March 06, 2023
5. Petitions, Communications, Remonstrance and Memorial

A letter from the Board of Zoning Appeals regarding their recommendations from their March 14th meeting.

A letter from the City Plan Commission regarding their recommendations from their March 14th meeting.

6. Report of Special Committee

7. Ordinances on First Reading

P.O. No. 2023-11	PUD Amendment to allow Drive-Thru Restaurant (Scooter's Coffee) - NW corner of 12 th Street/Harrison Road & Capital Avenue
P.O. No. 2023-12	Mishawaka Sewage Works Bond

8. Resolutions

R2023-04	Use Variance to allow Educational, Social & Faith Support Services in R-2 Residential Zone Property - 702 E. 12 th Street.
R2023-05	Use Variance to allow Microblading inside existing salon - 3607 Grape Road

9. Ordinances on Second Reading

P.O. No. 2023-10	Amending the Municipal Code Personnel Policies - Call to Active Military Duty (Assigned to Personnel Committee)
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10. Privilege of the Floor - Non-Agenda Items

11. Unfinished Business

12. New Business

13. Adjournment -

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook page, <https://www.facebook.com/cityofmishawaka/> and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

If technology is needed to present, please advise the Clerk's Office by 4:00pm the Friday before the meeting by emailing: dblock@mishawaka.in.gov or calling 574-258-1616.

Council Packet Link:

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.