



AGENDA

March 06, 2023

**Twin Branch Elementary Robotic Team
Presentation
Lobby
6:00PM**

**Meetings of Standing Committees
Council Conference Room
6:45PM**

**REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
7:00PM**

**WebEx Telephone Number: 1-408-418-9388
Meeting Number (access code): 2334 567 8513
Meeting password: PKgXkWTX696**

**Livestream #1: <https://www.facebook.com/cityofmishawaka/>
Livestream #2: @MichianaAccessTV on Facebook
Livestream #3: Michiana Access TV
(Comcast and AT&T U-Verse Channel 99)**

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: 23345678513@mishawaka.webex.com

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of the Minutes of the Regular Meeting of February 20, 2023

5. Petitions, Communications, Remonstrance and Memorial

- Appeal No. 2023-04 Use Variance to allow Educational, Social & Faith Support Services in R-2 Residential Zone Property - 702 E. 12th Street.
- Appeal No. 2023-06 Use Variance to allow Microblading inside existing salon - 3607 Grape Road
- Petition No. 2023-04 PUD Amendment to allow Drive-Thru Restaurant (Scooter's Coffee) - NW corner of 12th Street/Harrison Road & Capital Avenue

6. Report of Special Committee

7. Ordinances on First Reading

- P.O. No. 2023-10 Amending the Municipal Code Personnel Policies - Call to Active Military Duty

8. Resolutions

9. Ordinances on Second Reading

- P.O. No. 2023-06 Rezoning from I-2 Heavy Industrial & R-1 Single Family Residential to C-4 Automobile Oriented Commercial for Auto Sale & Associated Vehicle Prep - Vacant Land SE corner of N. Merrifield Ave. & Jefferson Blvd.
(Assigned to Land Use Planning Committee)
- P.O. No. 2023-07 Right-of-Way Vacation for unimproved Taylor St. at NW corner of Arthur & Grape Rd. - E. of 410 Arthur St.
(Assigned to Land Use Planning Committee)
- P.O. No. 2023-08 PUD Amendment to expand area of previously approved permitted use for a Regional Recreational Facility - Part of Lots 2 & 4 of Juday Creek Business Park Sub
(Assigned to Land Use Planning Committee)
- P.O. NO. 2023-09 Amending Fire Prevention & Protection Ordinance
(Assigned to Public Health & Safety Committee)

10. Privilege of the Floor – Non-Agenda Items

11. Unfinished Business

12. New Business

13. Adjournment –

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook page, <https://www.facebook.com/cityofmishawaka/> and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

If technology is needed to present, please advise the Clerk's Office by 4:00pm the Friday before the meeting by emailing: dblock@mishawaka.in.gov or calling 574-258-1616.

Council Packet Link:

<https://civicclerk.blob.core.windows.net/stream/MISHAWAKAIN/dc88c66c-1927-4a92-a799-1600de68ef9d.pdf?sv=2015-12-11&sr=b&sig=jErr14pJkouVgUyh69XnhMYj4JJmqGAQO3a%2BaHp%2FROg%3D&st=2023-03-03T15%3A40%3A53Z&se=2024-03-03T15%3A45%3A53Z&sp=r&rsc=cache&rsct=application%2Fpdf>

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.