

# AGENDA

October 17, 2022

**MEETING WILL BE HELD AT  
THE New City Hall  
Located at 100 Lincolnway WEST**

Meetings of Standing Committees  
Council Conference Room  
6:45PM

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL  
COUNCIL CHAMBERS/CITY HALL  
7:00PM

WebEx Telephone Number: 1-408-418-9388  
Meeting Number (access code): 2336 364 4854  
Meeting password: q4A8b23gT7p

Livestream #1: <https://www.facebook.com/cityofmishawaka/>  
Livestream #2: @MichianaAccessTV on Facebook  
Livestream #3: Michiana Access TV  
(Comcast and AT&T U-Verse Channel 99)

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: [23363644854@mishawaka.webex.com](https://23363644854@mishawaka.webex.com)

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Approval of the Minutes of the Regular Meeting of October 03, 2022

5. Petitions, Communications, Remonstrance and Memorial

A Letter from the City Plan Commission regarding their recommendation from their October 11, 2022 meeting.

## 6. Report of Special Committee

## 7. Ordinances on First Reading

|                  |                                                                                                                                                       |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| P.O. NO. 2022-37 | Rezone from C-1 to S-2 Planned Unit Development to all mixed use Commercial and Residential Development- NE Corner of N. Main St. & E. University Dr. |
| P.O No. 2022-38  | PUD Amendment for a restaurant with Drive- Thru Reduced Parking and Fiber Cement Board- 5540 N. Main St.                                              |

## 8. Resolutions

|          |                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------|
| R2022-29 | Confirming Resolution for Real Property Tax Abatement for vacant land bound by W. Front, North Hill, W. First, and N. Spring Streets |
| R2022-30 | Confirming Resolution for Real Property Tax Abatement for 1811 N. Home St. - Helios Hydraulics Americas LLC                          |
| R2022-31 | Confirming Resolution for Personal Property Tax Abatement for 1811 N. Home St. - Helios Hydraulics Americas LLC                      |

## 9. Ordinances on Second Reading

|                    |                                                                                             |
|--------------------|---------------------------------------------------------------------------------------------|
| P.O. No. 2022-32AA | Civil City Budget and Tax Levy for 2023<br>(Assigned to Budget and Finance Committee)       |
| P.O. NO. 2022-34   | Elected Officials Salary Ordinance for 2023<br>(Assigned to Budget and Finance Committee)   |
| P.O. NO. 2022-35   | Civil City Employee salary Ordinance for 2023<br>(Assigned to Budget and Finance Committee) |
| P.O. NO. 2022-36   | Public Safety Salary Ordinance for 2023<br>(Assigned to Budget and Finance Committee)       |

## 10. Privilege of the Floor - Non-Agenda Items

## 11. Unfinished Business

12. New Business

13. Adjournment -

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook page, <https://www.facebook.com/cityofmishawaka/> and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

***Council Packet Link:***

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.