

AGENDA

September 19, 2022

Council & Clerk
Photographs
6:00PM

Meetings of Standing Committees
Council Conference Room
6:45PM

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
7:00PM

WebEx Telephone Number: 1-408-418-9388
Meeting Number (access code): 2345 041 6254
Meeting Password: y9rGMD5kY6G

Livestream #1: <https://www.facebook.com/cityofmishawaka/>
Livestream #2: @MichianaAccessTV on Facebook
Livestream #3: Michiana Access TV
(Comcast and AT&T U-Verse Channel 99)

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: 23450416254@mishawaka.webex.com

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of the Minutes of the Regular Meeting of September 06, 2022
5. Petitions, Communications, Remonstrance and Memorial

A Letter from the City Plan Commission regarding their recommendations from their September 13, 2022 meeting.

Swearing-In of the Mayor's Youth Council

6. Report of Special Committee

7. Ordinances on First Reading

P.O. No. 2022-30	Rezone from C-2 Shopping Center to S-1 Extensive Open Space to remain a natural open space due to floodplain - V/L south of 4601 Grape Rd.
P.O. No.2022-31	Vacation of public right-of-way for 1 st alley between lots 44, 45, 46, and 47 - Battell's 2 nd Park Addition
P.O. No. 2022-32	Civil City Budget and Tax Levy for 2023
P.O. No. 2022-33	Approving Mishawaka Utilities offering Water Service Line Warranty Program

8. Resolutions

R2022-21	Confirming Resolution for a Tax Abatement for proposed Steelhead Apartments Multi-Family Residential Development -2754 Lincolnway East & Adjacent Parcels
R2022-22	Amending R2022-10 the American Rescue Plan

9. Ordinances on Second Reading

P.O. No. 2022-27	Amendment to Collective Bargaining Between the City and Local 364 Sewer Department- Expiring 12-31-2024 (Assigned to Personnel Committee)
P.O. No. 2022-28	Amendment to Collective Bargaining Between the city and Mishawaka Fraternal Order of Police Lodge 91- Expiring 12-31-2022 (Assigned to Personnel Committee)

ARP Coronavirus Local Fiscal Recovery Grant

180-50-439-05	Grants and Subsidies	
	Boys and Girls Club	\$750,000.00
	Youth Service Bureau	\$375,000.00
	Troop Town	\$325,000.00
	Mishawaka Building Trades	\$275,000.00
	M-P-H Public Library	\$50,000.00
	The Res	\$35,000.00
		<u>\$1,810,000.00</u>

(Assigned to Budget & Finance Committee)

10. Privilege of the Floor - Non-Agenda Items11. Unfinished Business

R2022-17	Use Variance to allow Food Truck in the parking lot of Pilo's Body Shop - 1017 Jefferson Blvd.
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12. New Business

R2022-23	Commemoration of the Final Council Meeting
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13. Adjournment -This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook page, <https://www.facebook.com/cityofmishawaka/> and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

Council Packet Link:

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.