

AGENDA

September 06, 2022

Meetings of Standing Committees
Council Conference Room
6:45PM

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
7:00PM

WebEx Telephone Number: 1-408-418-9388
Meeting Number (access code): 2341 006 1202
Meeting Password: KkPxGV3BB33

Livestream #1: <https://www.facebook.com/cityofmishawaka/>
Livestream #2: @MichianaAccessTV on Facebook
Livestream #3: Michiana Access TV
(Comcast and AT&T U-Verse Channel 99)

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: 23410061202@mishawaka.webex.com

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of the Minutes of the Regular Meeting of August 15, 2022
5. Petitions, Communications, Remonstrance and Memorial

Petition No. 2022-14	Rezone from C-2 Shopping Center to S-1 Extensive Open Space to remain a natural open space due to floodplain - V/L south of 4601 Grape Rd.
Petition No. 2022-15	Vacation of public right-of-way for 1 st alley between lots 44, 45, 46, and 47 - Battell's 2 nd Park Addition

Petition No. 2022-16 PUD Amendment to allow second restaurant with drive-thru in proposed multi-tenant commercial building - south of 3615 Bremen Hwy.

Petition No. 2022-17 Rezone from C-1 General Commercial to S-2 Planned Unit Development to allow Mixed-Use Commercial & Residential Development - NE. corner of N. Main St. & University Dr.

6. Report of Special Committee

7. Ordinances on First Reading

P.O. No. 2022-27 Amendment to Collective Bargaining Between the City and Local 364 Sewer Department-Expiring 12-31-2024

P.O. No. 2022-28 Amendment to Collective Bargaining Between the city and Mishawaka Fraternal Order of Police Lodge 91- Expiring 12-31-2022

P.O. No. 2022-29 Additional Funds-

ARP Coronavirus Local Fiscal Recovery Grant

180-50-439-05	Grants and Subsidies	
	Boys and Girls Club	\$750,000.00
	Youth Service Bureau	\$375,000.00
	Troop Town	\$325,000.00
	Mishawaka Building Trades	\$275,000.00
	M-P-H Public Library	\$50,000.00
	The Res	\$35,000.00
		<u>\$1,810,000.00</u>

8. Resolutions

R2022-20 Declaratory Resolution for Tax Abatement for proposed Steelhead Apartments Multi- Family Residential Development - 2754 Lincolnway East & Adjacent parcels

9. Ordinances on Second Reading

- P.O. NO. 2022-19 Rezone C-2 shopping center commercial to C-7 Auto Oriented Restaurant for speculative outlot- Lot 1 CAT Mishawaka, LLC. Minor Subdivision (Assigned to Land Use Planning Committee)
- P.O. No. 2022-20 Rezone from C-1(Existing Insurance Office) to R-1 Single Family Residential (Conversion back to house) - 2212 LWE (Assigned to Land Use Planning Committee)
- P.O. No. 2022-21 Rezone from I-1 Light Industrial to R-1 Single Family Residential for an existing house - 805 S. Logan St. (Assigned to Land Use Planning Committee)
- P.O. No. 2022-22 Annexation and Rezone to S-2 PUD for commercial use - 14325 Cleveland Rd. (Assigned to Land Use Planning Committee) **Public hearing - no Vote**
- P.O. No. 2022-23 Rezone from C-1 to R-1 to rebuild single family residential house - 911 N. Main St. (Assigned to Land Use Planning Committee)
- P.O. No. 2022-24 Rezone from C-2 Center Commercial & C-7 Auto oriented restaurant to C-4 Auto Oriented Commercial for Drive N' Shine Car Wash Facility - 3605 Bremen Highway (Assigned to Land Use Planning Committee)
- P.O. No. 2022-25 Establishing the Cedar Street multiple site a Historic District. (Assigned to Land Use Planning Committee)
- P.O. NO. 2022-26 Amusement and Entertainment Ordinance (Assigned to Public Health & Safety Committee)

10. Privilege of the Floor - Non-Agenda Items

11. Unfinished Business

- R2022-17 Use Variance to allow Food Truck in the parking lot of Pilo's Body Shop - 1017 Jefferson Blvd. (Petitioner requesting postponement to September 19th)

12. New Business

13. Adjournment -

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook page, <https://www.facebook.com/cityofmishawaka/> and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

Council Packet Link:

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.