

# AGENDA

July 05, 2022

Meetings of Standing Committees  
Council Conference Room  
6:45PM

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL  
COUNCIL CHAMBERS/CITY HALL  
7:00PM

WebEx Telephone Number: 1-408-418-9388  
Meeting Number (access code): 2339 540 4071  
Meeting Password: XdbM2H8QCJ3

Livestream #1: <https://www.facebook.com/cityofmishawaka/>  
Livestream #2: @MichianaAccessTV on Facebook  
Livestream #3: Michiana Access TV  
(Comcast and AT&T U-Verse Channel 99)

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: [23395404071@mishawaka.webex.com](https://23395404071@mishawaka.webex.com)

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Approval of the Minutes of the Regular Meeting of June 20, 2022

5. Petitions, Communications, Remonstrance and Memorial

|                      |                                                                                                                                                                            |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Petition No. 2022-08 | Rezone from C-2 Shopping Center Commercial to C-7 Auto Oriented Restaurant Commercial for Speculative Outlot. - Lot 1 of CAT Mishawaka LLC, Minor Subdivision (plat 22-06) |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

6. Report of Special Committee

7. Ordinances on First Reading

## 8. Resolutions

R2022-13                      Use Variance to allow microblading service within multi-tenant commercial strip center(c-1 District) - 4125 Grape Rd.

## 9. Ordinances on Second Reading

P.O. No. 2022-14                      Rezone from I-1 Light Industrial to R-1 Single family Residential- 1816 W. Sixth St. (Assigned to Land Use Planning Committee)

P.O. No. 2022-15                      Rezone from C-1 to R-2 to repurpose a salon and residential unit for two-family residential (2 units) - 1023 W. 6<sup>th</sup> St. (Assigned to Land Use Planning Committee)

P.O. No. 2022-16                      PUD amendment to allow indoor climate controlled self-storage facility as a permitted use in an existing building - 1435 University Drive Ct. (Assigned to Land Use Planning Committee)

P.O. No. 2022-17                      Rezone from I-1 & I-2 to C-3 City Center Commercial to match adjacent zoning and permit and future C-3 uses - Vacant lots N. Hill St. between W. Front St. and W. 1<sup>st</sup> St. (Assigned to Land Use Planning Committee)

P.O. No. 2022-18                      Rezone from C-1 and C-7 to R-3 multi-family Residential to convert existing hotel into multi-family apartment building and construct an additional - 2754 Lincolnway East (Assigned to Land Use Planning Committee)

## 10. Privilege of the Floor - Non-Agenda Items

## 11. Unfinished Business

## 12. New Business

### ***School Board Appointment***

## 13. Adjournment -

This meeting will be aired via live stream:

An archived version of the livestream video can be viewed on the city of Mishawaka's Facebook page, <https://www.facebook.com/cityofmishawaka/> and on the Michiana Access TV Facebook page, <https://www.facebook.com/MichianaAccessTV>

***Council Packet Link:***

At this time, I know of no other business to come before the Council.

Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.