

AGENDA

December 21, 2020

**CONSISTENT WITH TERMS OF GOVERNOR HOLCOMB'S
EXECUTIVE ORDER FACEMASK ARE REQUIRED!**

Meetings of Standing Committees
Council Conference Room
6:45PM

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
7:00PM

WebEx Telephone Number: 1-408-418-9388
Meeting Number (access code) 179 194 8431
Meeting password: FPfmWPqs724

Livestream #1: <https://www.facebook.com/cityofmishawaka/>
Livestream #2: @MichianaAccessTV on Facebook
Livestream #3: Michiana Access TV
(Comcast and AT&T U-Verse Channel 99)

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: 1791948431.mishawaka@lync.webex.com

Members of the public will be asked to place their microphone on mute during the Meeting, with the exception of any public hearing. At the appropriate point in the public hearing, the Council President will invite the public to unmute their microphone for purposes of submitting such comments, one person at a time. All persons wishing to make public comments will be asked to first state their name and address for the record. After completing his/her public comments, members of the public will once again be asked to place their microphone on mute. Thank you for your cooperation.

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Approval of the Minutes of the Regular Meeting of December 07, 2020

5. Petitions, Communications, Remonstrance and Memorials

A letter from the Board of Zoning Appeals regarding their recommendation from their December 08, 2020 meeting.

A letter from the City Plan Commission regarding their recommendations from their December 08, 2020 meeting.

6. Report of Special Committee

7. Ordinances on First Reading

P.O. NO 2020-47 Rezone from C-1 District to C-10 District to allow convenience store with gas pumps - Part of 2754 Lincoln way East existing parking area for Mishawaka INN - **Petitioner Requesting Withdrawal**

P.O NO. 2020-48 Amendment to the 2020 Civil City Salary Ordinance **Requesting Second Reading**

P.O. NO. 2020-49 Transfer of Funds - Various Departments - \$22,500.00 **Requesting Second Reading**

8. Resolutions

R2020-25 Renewal of Waste Removal Contract

R2020-26 Use Variance to maintain 3-units in R-1 Single Family Residential District - 823 E. Third St.

9. Ordinances on Second Reading

P.O. NO. 2020-45 Transfer Funds - General Fund - \$50,000.00 (Assigned to Budget and Finance Committee)

P.O. NO. 2020-46 Amending the 2021 Civil City Salary Ordinance (Assigned to Budget and Finance Committee)

10. Privilege of the Floor - Non-Agenda Items

11. Unfinished Business

- P.O. NO. 2020-39 Mishawaka Waterworks Bond Ordinance
(Assigned to Budget and Finance Committee)
Amendment Requested
- P.O. NO. 2020-40 Adopting Revised Rates and Charges for Water
(Assigned to Budget and Finance Committee)
- P.O. NO. 2020-41 Mishawaka Electric Bond Ordinance
(Assigned to Budget and Finance Committee)
- P.O. NO. 2020-42 Adopting Revised Rates and Charges for Electric
(Assigned to Budget and Finance Committee)

12. New Business

13. Adjournment - This meeting will be aired Wednesday at 9:00AM on the Public Access Channel

At this time, I know of no other business to come before the Council.
Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.

Note: The Mishawaka Common Council has instituted changes in the way in which its meetings will be conducted during the current public health emergency. These changes are consistent with the terms of multiple Executive Orders issued by Governor Holcomb, as well as related legal guidance. It is anticipated that the Council's normal meeting procedures will be reinstituted at the conclusion of the public health emergency. In the meantime, physical attendance at Council meetings will continue to be restricted in accordance with relevant guidance related to limitations on public gatherings and social distancing. During the public health emergency, Council members, as well as members of the public and media, will continue to be afforded the opportunity to remotely access Council meetings. Recordings of Council meetings (if applicable) and the minutes of the meetings will also be made available to the public and the media as soon as is possible.
