

AGENDA

December 07, 2020

**CONSISTENT WITH TERMS OF GOVERNOR HOLCOMB'S
EXECUTIVE ORDER FACEMASK ARE REQUIRED!**

Mishawaka School Board Member
Amanda Roberts/Update to Council
6:00PM

Meetings of Standing Committees
Council Conference Room
6:45PM

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
7:00PM

WebEx Telephone Number: 1-408-418-9388
Meeting Number (access code) 179 506 7540
Meeting password: dH33tPmPfp3

Livestream #1: <https://www.facebook.com/cityofmishawaka/>
Livestream #2: @MichianaAccessTV on Facebook
Livestream #3: Michiana Access TV
(Comcast and AT&T U-Verse Channel 99)

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

[Dial: 1795067540.mishawaka@lync.webex.com](Dial:1795067540.mishawaka@lync.webex.com)

Members of the public will be asked to place their microphone on mute during the Meeting, with the exception of any public hearing. At the appropriate point in the public hearing, the Council President will invite the public to unmute their microphone for purposes of submitting such comments, one person at a time. All persons wishing to make public comments will be asked to first state their name and address for the record. After completing his/her public comments, members of the public will once again be asked to place their microphone on mute. Thank you for your cooperation.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call

4. Approval of the Minutes of the Regular Meeting of November 16, 2020

5. Petitions, Communications, Remonstrance and Memorials

APPEAL NO. 2020-52 Use Variance to maintain 3 units in R-1 Single
Family Residential District - 823 E. Third St.

6. Report of Special Committee

7. Ordinances on First Reading

P.O. NO. 2020-45 Transfer Funds - General Fund - \$50,000.00

P.O. NO. 2020-46 Amending the 2021 Civil City Salary Ordinance

8. Resolutions

R2020-25 Renewal of Waste Removal Contract

9. Ordinances on Second Reading

P.O. NO. 2020-43 Rezone from C-1 District to R-1 District for
Residential Use - 2316 Lincoln Way West
(Assigned to Land Use Planning Committee)

P.O. NO. 2020-44 Rezone from C-7 & R-1 District to C-10 District to
allow a Convenience Store with gas pumps - 119 W.
McKinley Ave & 2219, 2215, 2205 & 2201 N. Main St.
(Assigned to Land Use Planning Committee)

10. Privilege of the Floor - Non-Agenda Items

11. Unfinished Business

P.O. NO. 2020-39 Mishawaka Waterworks Bond Ordinance
(Assigned to Budget and Finance Committee)
Amendment Requested

P.O. NO. 2020-40 Adopting Revised Rates and Charges for Water
(Assigned to Budget and Finance Committee)

P.O. NO. 2020-41 Mishawaka Electric Bond Ordinance
(Assigned to Budget and Finance Committee)

P.O. NO. 2020-42 Adopting Revised Rates and Charges for Electric
(Assigned to Budget and Finance Committee)

12. New Business

13. Adjournment - This meeting will be aired Wednesday at 9:00AM on the
Public Access Channel

At this time, I know of no other business to come before the Council.
Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.

Note: The Mishawaka Common Council has instituted changes in the way in which its meetings will be conducted during the current public health emergency. These changes are consistent with the terms of multiple Executive Orders issued by Governor Holcomb, as well as related legal guidance. It is anticipated that the Council's normal meeting procedures will be reinstituted at the conclusion of the public health emergency. In the meantime, physical attendance at Council meetings will continue to be restricted in accordance with relevant guidance related to limitations on public gatherings and social distancing. During the public health emergency, Council members, as well as members of the public and media, will continue to be afforded the opportunity to remotely access Council meetings. Recordings of Council meetings (if applicable) and the minutes of the meetings will also be made available to the public and the media as soon as is possible.
