

AGENDA

September 08, 2020

AS ORDERED BY GOVERNOR HOLCOMB'S

EXECUTIVE ORDER 20-37 FACEMASK ARE REQUIRED !

Meetings of Standing Committees
Council Conference Room
6:45PM

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL
COUNCIL CHAMBERS/CITY HALL
7:00PM

WebEx Telephone Number: 1-408-418-9388
WebEx Access Code: 173 851 5179
Meeting password: mhP2MVzQB43

Livestream #1: <https://www.facebook.com/cityofmishawaka/>
Livestream #2: @MichianaAccessTV on Facebook
Livestream #3: Michiana Access TV
(Comcast and AT&T U-Verse Channel 99)

To connect on-line join using Microsoft Lync or Microsoft Skype for Business

Dial: [1738515179.mishawaka@lync.webex.com](tel:1738515179)

Members of the public will be asked to place their microphone on mute during the Meeting, with the exception of any public hearing. At the appropriate point in the public hearing, the Council President will invite the public to unmute their microphone for purposes of submitting such comments, one person at a time. All persons wishing to make public comments will be asked to first state their name and address for the record. After completing his/her public comments, members of the public will once again be asked to place their microphone on mute. Thank you for your cooperation.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of the Minutes of the Regular Meeting of August 17, 2020

5. Petitions, Communications, Remonstrance and Memorials

- Appeal No. 20-43 Use Variance to allow microblading inside existing
Rootz Salon - 3602 Grape Road, Suite 11
- Petition No. 20-18 Rezone from C-1 General Commercial District to C-4
Auto Oriented Commercial for an Auto sales - 4211 N.
Grape Road
- Petition No. 20-19 Deer Run PUD Amendment to Permit I-1 Light Industrial
Uses- Vacant Property at SW corner of Deer Run Drive
(South Leg) & Fir Road.
- Petition No. 20-20 Annexation and Rezoning for a Proposed Multi-Family
Townhome Development - 15165, 15195 & 15201 Cleveland
Road

6. Report of Special Committee

7. Ordinances on First Reading

8. Resolutions

9. Ordinances on Second Reading

- P.O. NO. 2020-24 PUD Amendment to allow for mixed Use Development to
allow Residential, Commercial, and Industrial Uses -
Vacant land S. of Vistula Rd. & W. of Cedar Rd.
(Assigned to Land Use Planning Committee)
Petitioner requesting postponement
- P.O. NO. 2020-25 Rezone from R-1 Single Family Residential to C-3
City Center Commercial - 619 Lincoln Way East
(Assigned to Land Use Planning Committee)
- P.O. NO. 2020-26 Rezone from R-1 Single Family Residential to R-2
Two Family Residential - 613 W. Third St.
(Assigned to Land Use Planning Committee)
- P.O. NO. 2020-27 PUD Amendment to allow Assisted Living Facility -
North west corner or Deer Run Dr. and Fir Rd.
(Assigned to Land Use Planning Committee)
- P.O. NO. 2020-28 Annex adjacent property to be included in
subdivision - South & East of 1141 & 1241 E. Twelfth
St. **PUBLIC HEARING - NO VOTE**

P.O. NO. 2020-29 Grandview PUD Amendment to allow dumpster enclosures
in the 25' front setback only if gate is not visible
from Gumwood or S.R. 23/Cleveland Rd
(Assigned to Land Use Planning Committee)

10. Privilege of the Floor - Non-Agenda Items

11. Unfinished Business

12. New Business

Mayor Wood COVID-19 Update

13. Adjournment - This meeting will be aired Wednesday at 9:00AM on the
Public Access Channel

At this time, I know of no other business to come before the Council.
Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Susan Kile, ADA Coordinator, at (574) 258-1615.

Note: The Mishawaka Common Council has instituted changes in the way in which its meetings will be conducted during the current public health emergency. These changes are consistent with the terms of multiple Executive Orders issued by Governor Holcomb, as well as related legal guidance. It is anticipated that the Council's normal meeting procedures will be reinstituted at the conclusion of the public health emergency. In the meantime, physical attendance at Council meetings will continue to be restricted in accordance with relevant guidance related to limitations on public gatherings and social distancing. During the public health emergency, Council members, as well as members of the public and media, will continue to be afforded the opportunity to remotely access Council meetings. Recordings of Council meetings (if applicable) and the minutes of the meetings will also be made available to the public and the media as soon as is possible.
