

## **AGENDA**

**Wednesday, November 7, 2018**

**Meetings of Standing Committees  
Council Conference Room  
6:45 P.M.**

**REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL  
COUNCIL CHAMBERS/CITY HALL  
7:00 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of the Minutes of the Previous Regular Meeting**

October 08, 2018

October 15, 2018

October 22, 2018 Special Meeting

### **5. Petitions, Communications, Remonstrance and Memorials**

Appeal No. 2018-36 Developmental Variance to allow accessory structures (max 3 trailers) for commercial storage - Dicks Sporting Goods - 4520 Grape Road

Appeal No. 2018-38 Developmental Variances to allow outside storage and gravel parking area for proposed Fence Contractor - Vacant Parcel North of 55260 Fir Road

Petition No. 2018-30 Rezone from R-1 to C-1 Proposed Electrical Contractors Office & Warehouse - Northwest corner of N. Elder St. & Norton St.

Historic Preservation Commission Presentation of Main Jr. High Center Court Gym Floor to Mishawaka Historical Museum

### **6. Report of Special Committee**

### **7. Ordinances on First Reading**

### **8. Resolutions**

R2018-21 Honoring members of the MABAS Division 201 Technical Rescue Team for their assistance in North Carolina during and following Hurricane Florence

R2018-22 Honoring Mishawaka Fire Fighters Joe Vogel, Nick Ponsler and Steve Newland for their assistance during and following Hurricanes Florence and Michael

### **9. Ordinances on Second Reading**

P.O. NO. 2018-24 Rezone from C-1 to C-4 for Proposed Car Wash Facility - 4405 & 4415 Grape Road (Assigned to Land Use Planning Committee)

P.O. NO. 2018-25 Rezone from I-1 Heavy Industrial to R-1 Single Family - 2051 E. LaSalle (Assigned to Land Use Planning Committee)

P.O. NO. 2018-26 Rezone from C-1 General Commercial to R-1 Single Family Residential - 418 E. Mishawaka Ave. (Assigned to Land Use Planning Committee)

P.O. NO. 2018-27 Vacation of Public Right-of-Way a portion of Madison and Pine Streets- Center for Hospice and Palliative Care, Inc. (Assigned to Land Use Planning Committee)

P.O. NO. 2018-28 Rezone 209 N. Cedar and 602, 608 & 612 Madison Street from R-1 Single Family Residential to C-3 City Center Commercial (Assigned to Land Use Planning Committee)

**10. Privilege of the Floor – Non-Agenda Items**

**11. Unfinished Business**

**12. New Business**

**13. Adjournment**

At this time I know of no other business to come before the Council.  
Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Geoffrey Spiess, ADA Coordinator, at (574) 258-1615.